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| |
| Nadya Waziri, LAc |

| Today's Date: |
|---------------|
|---------------|

Acupuncture Initial Intake Questions

| Name: | Date of Birth: | Current Age: |
|--|--|-------------------------------|
| Gender/ Pronouns: | | |
| Have you received acupuncture in the pa | ast? N/Y If yes, how long ago was you | r last treatment? Who was the |
| provider, and were you satisfied with the | e results? | |
| Please describe your primary reasons for | seeking care: | |
| What other forms of treatment have you t | | |
| What other health problems or concerns | | |
| Allergies, food sensitivities or unusual cra | avings? | |
| Please list and describe any significant m | nedical history, including diagnosis, ac | cidents, surgeries or |
| hospitalizations (include the age you wer | re or the date, where possible) | |
| | | |
| | | |
| | | |
| | | |
| Lab results you would like considered (m | nay attach if necessary) | |
| | | |

List all medications (including over-the-counter), supplements, herbal formulas, etc. that you are taking.

| Medication/ Suppl | lement | Dose | Ho | w often | Reaso | n | Prescribed by |
|--------------------|-----------------|-------------------|-----------|-----------------------|----------|--------------------------|-------------------------------|
| | | | | | | | |
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| | | | | | | | |
| Food and Drink: p | lease des | cribe you | ır food i | ntake (ar | e there | foods you do not eat, wh | at is your typical breakfast, |
| lunch, dinner, do | you have | any food | concer | ns? | | | |
| How much water | do you dı | rink per d | ay? | | | | |
| How much caffeir | ne do you | have per | day? _ | | | | |
| How much alcoho | ol do you | consume | , if any | per day/ | per wee | k? | |
| Please indicate ho | w you <u>fe</u> | <u>e/</u> about t | the follo | owing as _l | pects of | your life. | |
| | Great | Good | Fair | Poor | Bad | Comments | |
| Family | 0 | 0 | 0 | 0 | 0 | | |
| Community | 0 | 0 | 0 | 0 | 0 | | |
| Diet | 0 | 0 | 0 | 0 | 0 | | |
| Sex/Intimacy | 0 | 0 | 0 | 0 | 0 | | |
| Self | 0 | 0 | 0 | 0 | 0 | | |
| Work | 0 | 0 | 0 | 0 | 0 | | |
| Exercise | 0 | 0 | 0 | 0 | 0 | | |
| Spiritual life | 0 | 0 | 0 | 0 | 0 | | |

Is there anything else you would like me to know about your life circumstances or personal history? If so, please describe below, attach an extra page, or feel free to talk to me during your appointment.

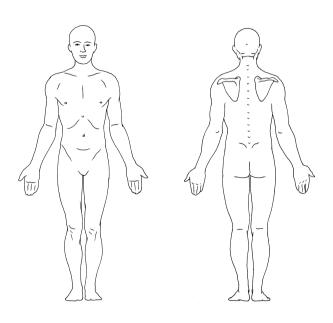
Please Respond to All That Applies

| Age of first period (menarche) | | | Are you pregnant? N/Y | | | |
|--|---------------------|-------------------|---|------------------|--------------------|------------|
| Age of last period (menopause) Number of days between periods | | | Pregnancies (#) Liv Miscarriages (#) Ab | | Live births (#) _ | |
| | | | | | Abortions (#) | |
| Color of flow | | | Numbe | r of days of flo | W | _ |
| Light, Heavy or | spotting: | | | | | |
| Day 1 | Day 2 | Day 3 | Day 4 | + Days | | Clots? N/Y |
| Location of any | pain related to p | eriod: O Lower | abdomen O Thig | ghs O Breasts/ | Chest area O Other | |
| Nature of pains | (indicate if the pa | ain occurs befor | e, after, or during | menses): Crar | mping | |
| Stabbing | Bui | rning | Aching | | Intermittent | |
| Dull | Bloating | ğ | Consistent _ | | Down-bearing | |
| Please indicate v | whether you have | e been diagnose | ed with any of the | following: | | |
| O Fibroids O F | ibrocystic Breasts | o Endometric | osis O Ovarian Cy | ysts O Other _ | | |
| Libido: O Fair | OLow O Good | O Overactive/o | lisruptive Please | e describe any | concerns: | |
| Do you have p | prostate issues? Y | es/No If | yes, please explaiı | n: | | |
| Do you have is | ssues with urinati | ion? If yes, plea | ase explain: | | | |
| Do you have a | ny other genito-u | urinary or repro | ductive issues? If y | ⁄es, please exp | lain: | |

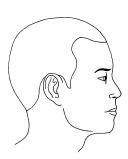
SURVEY OF SYMPTOMS

| Lack of appetite | Insomnia | Cough |
|--------------------------------|----------------------------------|------------------------------|
| Excessive appetite | Palpitations | Shortness of breath |
| Loose stool/ diarrhea | Cold hands/ feet | Decreased sense of |
| | | smell |
| Indigestion | Nightmares | Nasal problems |
| Vomiting | Mental restlessness | Skin problems |
| Belching & burping | Laughter without reason | Claustrophobia |
| Heartburn/ Reflux | Angina-like pain | Bronchitis |
| Food retained in stomach | Tend to become obsessive | Colitis/ Diverticulities |
| Other digestive problem | about work and/ or personal | Constipation |
| | relationships | Hemorrhoids |
| Edema | Sciatic pain | |
| Blood in stool | Headaches | |
| Black tarry stool | Pain or cold in genital area | |
| Easy bruising | Prostate conditions | |
| Difficult to stop bleeding | | |
| Asthma | Eye problems | |
| Catch colds easily | Jaundice (yellow eyes/ skin) | |
| Trouble with weather | Difficulty digesting oils | |
| changes | | |
| Allergies | Gall stones | |
| Hay fever | Pale stool | |
| Dizziness | Soft/ brittle nails | |
| Faint easily | Easily angered/ agitated | |
| High cholesterol | Difficulty making decisions | |
| Sudden weight loss | Muscle spasms/ twitching | |

AREAS OF PAIN OR DIFFICULTY (mark areas with an small circle)







CONSENT TO TREATMENT

Acupuncture & Moxibustion

I understand that acupuncture is performed by the insertion of needles through the skin and/ or by the application of heat to the skin (moxibustion) at certain points on or near the surface of the body in an attempt to treat bodily dysfunction or diseases, to modify or prevent pain perception, and to normalize the body's physiological functions. I am aware that certain adverse side effects may result. These could include, but are not limited to: local bruising, minor bleeding, fainting, pain or discomfort, and the possible aggravation of symptoms existing prior to acupuncture treatment. I understand that no guarantees concerning its use and effects are given to me and that I am free to stop acupuncture treatment at any time. Regarding direct moxibustion (applied directly on the skin), I understand that if I receive direct moxibustion as part of therapy, there is a risk of burning or scarring from its use. I also understand that I may refuse this therapy.

Chinese Herbal Medicine

I understand that substances from the East Asian Materia Medica may be recommended to me to treat bodily dysfunction or diseases, to modify or prevent pain perception, and to normalize the body's physiological functions. I understand that I am not required to take these substances but must follow the directions for administration and dosage if I do decide to take them. I am aware that certain adverse side effect may result from taking these substances. These could include, but are not limited to: changes in bowel movement, abdominal pain or discomfort, and the possible aggravation of symptoms existing prior to herbal treatment. Should I experience any problems that I associate with these substances I should suspend taking them and call my practitioner, Nadya Waziri, L.Ac., as soon as possible.

Acupressure / Tui-Na (Therapeutic Massage)

I understand that I may also be given acupressure/ tui-na massage as part of my treatment to modify or prevent pain perception and to normalize the body's physiological functions. I am aware that certain adverse side effects may result from this treatment. These could include, but are not limited to: bruising, sore muscles or aches, and the possible aggravation of symptoms existing prior to treatment. I understand that I may stop the treatment if it is too uncomfortable.

Electro-Acupuncture

I understand that I may be asked to have electro-acupuncture administered with the acupuncture. I am aware that certain adverse side effects may result. These may include, but are not limited to: electrical shock, pain or discomfort, and the possible aggravation of symptoms existing prior to treatment. I understand that I may refuse this treatment

I have carefully read and understand all of the above information and am fully aware of what I am signing. I understand that I may ask my provider for a more detailed explanation. I give my permission and consent to treatment.

| Patient or guardian name (print) | Date of Birth |
|---|---------------|
| Patient or guardian name (signature) | Date: |
| Providersignature (Nadya Waziri, L.Ac.) | Date: |



Aeon Acupuncture, LLC (319) 569-4154 · NadyaWaziri@gmail.com 1121 4th Ave. Iowa City, IA 52240

IOWA MANDATORY DISCLOSURE STATEMENT

Please read the following and sign below after you have had any questions answered and understand this statement to your satisfaction.

"Payment is required by the time of your visit unless prior arrangements have been made. Fees: Initial intake: \$145; return visit: \$85. Package Deals: 5 treatments paid in advance: \$400; 10 treatments paid in advance: \$750. Aeon acupuncture does not participate in insurance billing."

Education and Experience

Nadya Waziri earned her Master of Science in Traditional East Asian Medicine from Southwest Acupuncture College in <u>August 2009</u>. This four-year program consisted of 3,045 hours of education including 1140 hours of clinical practice. She is nationally board certified by the National Certification Commission for Acupuncture and Oriental Medicine (NCCAOM). This includes certification in Clean Needle Technique and Chinese Herbology. As part of her training, Nadya Waziri studied in the People's Republic of China at the Heilongjiang Chinese Medical University in Harbin. Nadya Waziri's training includes adjunct therapies such as moxibustion, tui na, acupressure, cupping, auriculotherapy, and dietary and lifestyle recommendations. She was in private practice in Colorado from 2010-2019.

No license, certificate or registration has ever been revoked or suspended. This clinic complies with the rules and statutes set by the Iowa Board of Medicine. Only single-use, disposable, factory-sterilized needles are utilized. The Iowa Board of Medicine regulates the practice of acupuncture.

Any services offered by Nadya Waziri are not intended to substitute for those offered by a licensed medical doctor when needed and must not be regarded as a medical opinion or advice. A license to practice Acupuncture does not authorize someone to practice medicine and surgery in lowa. Referrals are made for further workup and treatment when appropriate.

Communications and Correspondence

Aeon Acupuncture solely provides non-emergency services by scheduled appointments only.

Aeon Acupuncture offers appointments outside of standard business hours in order to benefit clients who work traditional M-F/9-5 schedules. Therefore, although we strive to be as timely as possible in our response, outside of Aeon Acupuncture's scheduled work times, we may be unavailable to respond to your message within the typical 24-hour, next-business day period.

Voicemail and e-mail are monitored during Aeon scheduled work times, however, we do not respond while with clients, and we will get back to you as soon as possible. When leaving a voicemail, we ask that you leave detailed information, including times when you are available to speak if you would like a call back, and we will do our best to reach you during the time frame detailed in your message. Aeon Acupuncture does not accept text messages, or messages over social media such as Facebook messenger. Mailing address for official correspondence: Aeon Acupuncture, LLC., 1121 4th Ave. Iowa City, IA, 52240.

Cancellation Policy

All appointments must be cancelled at least 24 hours before the appointment time. Missed appointments or appointments cancelled with less than 24 hours notice will result in a \$50 fee, which must be paid before the next treatment can be scheduled. Repeated violations will result in a requirement to pay in advance for your subsequent appointments with no refund given for missed or late cancellations. Arriving 15 minutes or more later than the scheduled treatment time may be considered a no-show and may result in a cancelled treatment. All exceptions to this policy are given at the discretion of the provider. Cancellations due to weather will be based on lowa City Public Schools weather closures, see www.iowacityschools.org.

Attending your appointment:

It is important that you come to your appointment hydrated, sober, and that you have eaten an adequate amount of food that day. You may wish to wear loose shorts and a tank-top during your appointment, although the clinic will also provide sheets as covering. We ask that no strong odors, such as perfume, cigarette smoke, or body odor accompany you to your session.

We ask that you arrive to your appointment no earlier than 15 minutes before your scheduled time. Please park in the driveway, near the sidewalk front door. If there is another vehicle parked there already, please park on the street as close to the front of the house as possible. When you arrive, please call or text 303-817-9727, I will come out to welcome you and escort you to the treatment room. Only scheduled clients may enter the house, unless the additional person is there for purposes of accessibility (ie.: mobility access or interpreters). We are not able to accommodate folk (including children) waiting for you on the property during your appointment. There are shops, cafes, a park and a mall all within walking distance of the clinic where your loved ones may wait for you during your session.

Patient/Provider Conduct Agreement

Aeon Acupuncture is a place of healing for people of all walks of life. To foster comfort and respect of the people within the clinic, we ask that the following expectations be met:

- Aeon Acupuncture does not allow weapons on the premises. Weapons include, but are not limited to, guns, knives or swords with blades over four inches in length, explosives, and any chemical whose purpose is to cause harm to another person. Regardless of whether a patient possesses a concealed weapons permit (CCW) or is allowed by law to possess a weapon, weapons are prohibited on company property.
- Patients are required to wear civilian clothing while on the premises and inside of the clinic.
- The restroom will be clearly labeled: any attempt to access parts of the house other than the waiting
 area or restroom may result in immediate termination of service and immediate removal from the
 property.
- Front of chest, groin area, and buttocks should remain covered by clothing or by the coverings provided by the clinic. If access to any of those areas is required for the purposes of treatment, this will be carefully communicated during that portion of the treatment, and proper draping of the immediate surrounding areas will occur. The patient always retains the right to choose how and if any particular area of their body is exposed or treated.
- All communication will remain respectful. Aeon Acupuncture does not tolerate romantic or sexual advances made toward the practitioners or employees, comments that are hateful, or verbal harassment. This be is to be understood as unwanted, unwelcomed, and uninvited comments or behavior that demeans, threatens, or offends based on race, ethnicity, religion, national origin, gender, sexual orientation, age, class, disability or genetic information.

| By signing this document, I agree to uphold all expectat and understand that any violations of the terms will resu | ! |
|--|-------|
| Patient or guardian name (print) | |
| Patient or guardian name (signature) | Date: |

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| Nadya Waziri, LAc |

Contact Information

| City: | State: | ZipCode· |
|--|-----------------------|---|
| Mailing Address: | | Apartment/Suite: |
| Email Address: | | |
| Emergency Contact Phone Number: | | |
| Emergency Contact Name: | | |
| Alternative Phone Number: | | |
| Primary Phone Number: | | |
| Date of Birth: | | |
| Name: | | |
| Please fill out all sections of this form. This info billing and record keeping. Your info will neve such as info about classes, sales, and health tip | er be used by third p | parties. We may also send Aeon newsletters, |

Patient Safety in the time of Covid 19

As a medical professional, I will continue to follow proper sanitary procedures. Additionally, due to the unknown nature of community spread of Covid-19, the following changes will be implemented.

- I will minimize physical interactions with clinic materials, such as doorknobs, intake forms, pens, etc. Therefore, prior to your visit, please fill out your intake forms, then scan and e-mail them back to me. I will be moving to software that allows an online intake soon. When you book your appointment, I will send you an invoice via Square, which you can pay before your treatment.
- Rather than using the waiting room I am instead asking you to please wait in your vehicle. When you arrive call (303-817-9727) or text (303-817-9727). I will let you know when your treatment room is ready and will escort you in.
- I will request that all people wear face masks when in the common areas of the clinic. If you wish to remove the mask in the treatment room, or during your treatment, please feel free to do so.
- Please refrain from bringing in unnecessary visitors. Care workers and dependent family are still welcome. Ideally they would wait in your vehicle while you get your treatment.
- If you have any signs of Covid-19 illness (fever, cough, shortness of breath) or have had direct contact with someone who has, I will respectfully ask you not to enter. However, please let me know if you are in need of herbal medicine and I can do an herbal consult with you via phone. As with all illnesses, there are a number of traditional herbal and lifestyle remedies that can help. I do not want you to miss anything that can help your body and mind in this time of stress and community dis-ease.